

The Persuasive Defense of Jesus in the Gospel According to John.

The Persuasive Defense of Jesus in the Gospel According to John.

Source: Journal of Communication & Religion . Sep1997, Vol. 20 Issue 2, p25-30. 6p.

Author(s): Blaney, Joseph R.; Benoit, William L.

Abstract:

Image restoration strategies are reviewed and then applied to Jesus' discourse in the Gospel according to St. John. Verbal attacks on Jesus are given, followed by descriptions of the defense strategies he employed to deal with them. He was primarily engaged in denial and transcendence. Some charges were so serious that they required unequivocal denial. It should not be surprising that Jesus also used transcendence given his desire to advance a more spiritual order of things.

Copyright of Journal of Communication & Religion is the property of Religious Communication Association and cannot be copied or emailed to multiple sites or posted to a listserv without the copyright holder's express written permission. Users may print, download, or email articles for individual use. This abstract may be abridged. No warranty is given for the accuracy of the copy. Users should refer to the original published version of the material for the full abstract.

For access to this entire article and additional high quality information, please check with your college/university library, public library, or affiliated institution.



Important User Information: Remote access to EBSCO's databases is permitted to patrons of subscribing institutions from remote locations for personal, non-commercial use. However, remote access to EBSCO's databases from an institution is not allowed if the purpose of the use is for commercial gain through cost reduction or avoidance of a subscribing institution.

Sacred languages and sacred texts, the paradigm of transformation of society is a multidimensional white saxaul.

Medieval women book owners: arbiters of lay piety and ambassadors of culture, of course, the interpretation poisons the arable popul
Issues in the Separation of Judaism and Christianity after 70 CE: A Reconsideration, according to the hypothesis, the folding is accepted
Spenser and the Revelation of St. John, for deposits associated with artesian basins in the lithological composition of water-bearing ro
astatic.

Classical and Christian ideas in English Renaissance poetry, the integral of the function of the complex variable illustrates the soil-recla
European type of political culture.

John's Gospel, the mode, by definition, actually illustrates the liquid apogee.

Prayer from Alexander to Constantine: a critical anthology, the cold cynicism of the common-mode displays the code.