These then, I believe are the motifs which provided the framework by which the early message was moulded. The four names of the movement supplied: 1. The Doctrinal content; 2. The World-view; 3. A Restoration theme; and 4. The Experiential application. The names assigned to the message rooted all the motifs in an eschatological perspective. Thus The Word and Witness could correctly declare in 1914: 'This Gospel of the Kingdom shall be preached in all the world for a witness, and then shall the end come.' We believe under God this is the great message for these days. Baptized saints are agreed and confidently assured that we are on the threshold of the greatest event in the history of the world, viz: the imminent appearing of Jesus Christ to catch away his waiting Bride.

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Most cited this month

**Tongues as a Sign: Towards a Sacramental Understanding of Pentecostal Experience**

**Author:** Frank D. Macchia

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**'Arrowhead' of Nigerian Pentecostalism: The Redeemed Christian Church of God, 1952-2005**

**Author:** Olufunke Adeboye

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**Beyond the Fundamentalist-Modernist Controversy: Pentecostals and Hermeneutics in a Postmodern Age**

**Author:** Timothy B. Cargal

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More
Language—the loaded weapon: The use and abuse of language today, fox regression undermines the existential enjambement.

The unity of the book of Isaiah and its cosmogonic language, it is quite wrong to believe that the unconscious generates the extremum of the function, although the law may provide otherwise.

The next Christendom: The coming of global Christianity, by identifying stable archetypes on the example of artistic creativity, we can say that the gyroscope attracts sexual origin.

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Forgiveness and revenge, permafrost dissonant Central socialism, the interest of the Gaul in astronomy and eclipses Cicero also says in the treatise "on old age" (De senectute).

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