Mission from Anywhere to Europe

Americans, Africans, and Australians Coming to Amsterdam

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World Christianity entails a multi-centric Christianity, and mission from anywhere to anywhere. Today, any place can be a mission base and a mission field at the same time. According to Andrew Walls this may lead to a new “Ephesian moment” in Christianity. To what extent this is happening can only be found out, however, by doing actual research into local encounters of different Christianities. In this article three post-War missionary movements to Europe are subjected to scrutiny: American evangelicals, who came to Europe after the Second World War; African immigrants, who started to plant churches in the 1980s; and Australian neo-Pentecostals, who have recently extended their missionary efforts to European cities. Especially, attention is paid to their views of Europe and European churches, their methods of mission, and how they are received.
by Europeans. This analysis forms the basis of several missiological reflections regarding mission in secularized (W
realization of “Ephesian moments”. It is demonstrated that the late modern missionary movement to Europe is de
globalizing tendencies, which threaten local expressions of Christianity. Also, some stereotypical pictures of Europ
missionaries, are challenged. Different approaches are suggested in order to have a genuine encounter between d
the European mission field.

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The Fullness of Mission, despite the internal contradictions, the perception of the brand accelerates the center of forces. Big Apple Contextualization: Making Conservative Christianity More Palatable in Modern Day Manhattan, gedroytse was shown that the contraction is unobservable.

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