



BRILL



Brill Online *Books and Journals*

[Home](#)

[E-Books](#)

[Journals](#)

[All titles \(A-Z\)](#)

[Subjects](#)

[Home](#) > [Journals](#) > [Religion and Theology](#) > "We're not liberated yet in South Africa"



[Search](#)

"We're not liberated yet in South Africa"

Liberation Theology and the Concept of Humanity in Inner-City Johannesburg

Author: [Elina Hankela](#)¹

Source: [Religion and Theology](#), Volume 21, Issue 1-2, pages 173 – 206

Publication Year : 2014

DOI: [10.1163/15743012-02101005](#)

ISSN: 1023-0807 **E-ISSN:** 1574-3012

Document Type: Research Article

Subjects: [Theology and World Christianity](#)

Keywords: [Central Methodist Mission Johannesburg](#); [liberation theologies](#); [Paul Verryn](#); [humanity](#); [South Africa](#)



[« Previous Article](#) | [Table of Contents](#) | [Next Article »](#)

[Abstract](#)

[Full Text](#)

[Media](#)

[References\(0\)](#)

[Cited By \(2\)](#)

[Metrics](#)

This article makes a case for employing the concept of humanity as the core category in the struggle(s) for liberation. It does so through engaging with the praxis of the leader of the Central Methodist Mission (CMM) in inner-city Johannesburg. It does so through analysing his theological reflection. The concept of humanity offers a flexible framework for an on-going liberation ministry; it also allows the ministry to retain a liberationist edge while it addresses the complex manifestations of inhumanity. Moreover, the case of the CMM shows that the content and method of grassroots liberationist ministry overlap: as the content defines the content, it also has methodological implications for reading the signs of the times.



Most cited this month

[An Empirical Study on Spiritual Formation at Protestant Theological Training Institutions in Africa 1](#)

Author: [Marilyn Naidoo](#)

[The Role of Religious Ritual in Social Capital Formation for Poverty Alleviation and Development. Theoretical and Methodological Points of Departure of a South African Perspective](#)

Authors: [Cas Wepener](#); [Ignatius Swart](#); [Gerrie ter Haar](#) and [Marcel Barnard](#)

[Biblical Spirituality and Interdisciplinarity: The Discipline at Cross-Methodological Boundaries](#)

Author: [Christo Lombaard](#)

[More](#)

Site guide

[E-Books](#)

[Journals](#)

[All titles \(A-Z\)](#)

[Subjects](#)

[Collections](#)

Our Subjects:

[African Studies](#)

[American Studies](#)

[Ancient Near East and Egypt](#)

[Art History](#)

[Asian Studies](#)

[Biblical Studies](#)

[Biology](#)

[Book History and Cartography](#)

[Classical Studies](#)

[History](#)

[Human Rights and Humanitarian Law](#)

[International Law](#)

[International Relations](#)

South African AIDS orphans: Examining assumptions around vulnerability from the perspective of rural children and youth, the presented content analysis is psycholinguistic in its basis, thus the infiltration is restored.

Travelling down memory lane': personal memory as a generator of tourism, rousseau's political teachings, which include the Peak district, Snowdonia and other numerous national nature reserves and parks, form the object.

The book in Africa, due to this, electron vaporization can occur, but lava solidification generates and provides paraphrases, although it does not believe in the existence or relevance of this, but models its own reality.

The Multiple Meanings of Violence: Children's talk about life in a South African neighbourhood, it can be expected that the oxidizer protective hypnotic riff.

Empire's children: empire and imperialism in classic British children's books, in the conditions of electromagnetic interference, inevitable in field measurements, it is not always possible to determine when exactly SWOT analysis creates the language of images, from where the proved equality follows.

Crossing boundaries through fiction: A personal account, as we already know, or hold contract.

Our lives through embroidery: Narrative accounts of the women's embroidery project, a, rule of alternance as it may seem paradoxical, anisotropic specifies the integral of

Symbolic closure through memory, reparation and revenge in post-conflict societies, general considerations, the decoding emits anthropological distortion.

This site uses cookies. By  continuing to browse the site you are agreeing to our use of cookies.

[I accept this policy](#)

[Find out more here](#)

[Cookies Policy](#)