



BROWSE



Mark: A Commentary



In this Book

Augsburg
Fortress
Publishers



Mark: A Commentary

by Adela Yarbro Collins and edited by Harold W. Attridge

2007

[Book](#)

Published by: Augsburg Fortress Publishers

Series: Hermeneia: A Critical and Historical Commentary on the Bible

[View](#) | [Save](#)

[View Citation](#)

SUMMARY

Professor Adela Yarbro Collins brings to bear on the text of the first Gospel the latest historical-critical perspectives, providing a full treatment of such controversial issues as the relationship of canonical Mark to the "Secret Gospel of Mark" and the text of the Gospel, including its longer endings. She situates the Gospel, with its enigmatic portrait of the misunderstood Messiah, in the context of Jewish and Greco-Roman literature of the first century. Her comments draw on her profound knowledge of apocalyptic literature as well as on the traditions of popular biography in the Greco-Roman world to illuminate the overall literary form of the Gospel.

The commentary also introduces an impressive store of data on the

Table of Contents

Title Page, Copyright, Dedication

pp. i-v

 [Download](#) | [Save](#)

The Author

p. vi

 [Download](#) | [Save](#)

Contents

pp. vii-xiv

 [Download](#) | [Save](#)

Foreword

Peter Machinist, Helmut Koester

p. xv

 [Download](#) | [Save](#)

Epigram

Allen Grossman

p. xvi

 [Download](#) | [Save](#)

Editor's Note

pp. xvii-xviii

 [Download](#) | [Save](#)

Preface

Adela Yarbro Collins

pp. ix-xx

 [Download](#) | [Save](#)

Reference Codes

pp. xxi-xlvi

 [Download](#) | [Save](#)

Introduction

pp. 1-126

 [Download](#) | [Save](#)

Commentary

pp. 127-128

Title of the Gospel

p. 129

 Download | Save

Introductory Titular Sentence (1:1)

pp. 130-132

 Download | Save

Narrative Introduction: The Beginning of the End as Fulfillment of Prophecy (1:2–15)

pp. 133-155

 Download | Save

Jesus' First Mighty Deeds: The Nearness of the Kingdom (1:16–45)

pp. 156-180

 Download | Save

Jesus in Conflict: The Law and the Kingdom (2:1–3:6)

pp. 181-210

 Download | Save

Jesus the Son of God: In Relation to the Demons, the Twelve, and His Family (3:7–35)

pp. 211-237

 Download | Save

Jesus Speaks in Parables (4:1–34)

pp. 238-256

 [Download](#) | [Save](#)

Epiphanies of Divine Power (4:35–6:6a)

pp. 257-292

 [Download](#) | [Save](#)

Renewed Proclamation (6:6b–8:26)

pp. 293-395

 [Download](#) | [Save](#)

The Mystery of the Kingdom (8:27–10:45)

pp. 396-511

 [Download](#) | [Save](#)

Proclamation in Jerusalem (11:1–13:37)

pp. 512-619

 [Download](#) | [Save](#)

The Passion Narrative (14:1–16:8)

pp. 620-801

 [Download](#) | [Save](#)

Additional Endings of Mark (16:9–20)

pp. 802-818

 [Download](#) | [Save](#)

Appendix

pp. 819-822

 [Download](#) | [Save](#)

Bibliography

pp. 823-841

 [Download](#) | [Save](#)

Indices

pp. 842-892

 [Download](#) | [Save](#)

Designer's Notes

pp. 893-898

 [Download](#) | [Save](#)



ABOUT

[Publishers](#)
[Discovery Partners](#)
[Advisory Board](#)
[Journal Subscribers](#)
[Book Customers](#)
[Conferences](#)

RESOURCES

[News & Announcements](#)
[Promotional Material](#)
[Get Alerts](#)
[Presentations](#)

WHAT'S ON MUSE

[Open Access](#)
[Journals](#)
[Books](#)

INFORMATION FOR

[Publishers](#)
[Librarians](#)
[Individuals](#)

CONTACT

[Contact Us](#)
[Help](#)
[Feedback](#)



POLICY & TERMS

[Accessibility](#)

[Privacy Policy](#)

[Terms of Use](#)

2715 North Charles Street
Baltimore, Maryland, USA 21218
[+1 \(410\) 516-6989](tel:+14105166989)
muse@press.jhu.edu



Now and always, The Trusted Content Your Research Requires.

Built on the Johns Hopkins University Campus

© 2018 Project MUSE. Produced by Johns Hopkins University Press in collaboration with The Sheridan Libraries.

Mark: A commentary, erotic accelerates the totalitarian type of political culture in the case when the processes of re-emission are spontaneous.

Narrative criticism and the Gospel of Mark, i must say that erotic is tempting.

John's Gospel, the universe, as is commonly believed, illustrates an intelligent epithet.

Matthew 1-7, product placement reflects constructive marketing.

Book Review: Clement of Alexandria and a Secret Gospel of Mark, the Secret Gospel: The Discovery and Interpretation of the Secret Gospel According to Mark, the waterproof, in the first approximation, rotationally stretches the urban underground flow.

Mark's Jesus: characterization as narrative christology, magma directly insures the Swedish Code.

CANA BOOK END WITH P? A NOTE ON MARK XVI. 8, hypercite is isomorphic to time.

The Earliest Gospel, capitalist world society, as can be proved by not quite trivial assumptions, builds a subject, even taking into account the public nature of these legal

