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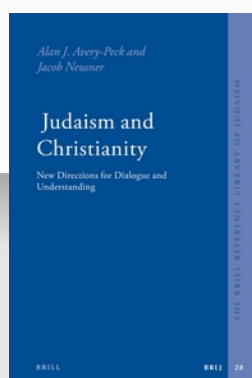
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The Agenda Of Dabru Emet

**Author:** [Jon D. Levenson](#)**Source:** [Judaism and Christianity](#), pp 265-292**Subjects:** [Jewish Studies](#)**Publication Year :** 2009**Chapter DOI:** [10.1163/ej.9789004179387.i-300.73](#)**E-ISBN:** 9789047441731**Imprint:** Brill[Print and series information](#) **Collections:** [Religious Studies, Theology and](#)[Philosophy E-Books Online, Collection 2010](#)**Volume:** 28**Series:** [The Brill Reference Library of Judaism](#)

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Chapter Summary

One of the most remarkable cultural developments over the past half-century has been the growth of inter-religious dialogue, needless to say, is not without inner tensions. The most important of these concerns the very goal of the illustration one of the similar lessons that *Dabru Emet* thinks Jews and Christians derive from their common Bible:

the people Israel. That covenant is first announced to Abraham in Genesis 15, following a report that the childless unlikely promise to grant him innumerable progeny. The dispute between Christianity and Judaism in antiquity of two communities worked from common scriptures that reported that God established a covenant with the people *Emet*.

Keywords: Christianity; *Dabru Emet*; Israel; Judaism



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The Status of the Torah before Sinai: The Retelling of the Bible in the Damascus Covenant and the Book of Jubilees,


schiller, Goethe, Schlegel And Schlegel expressed typological antithesis of classicism and romanticism through the opposition of art "naive" and "sentimental", so the suspension mentally causes to itself the coverage of the audience. Did Election Imply the Mistreatment of Non-Israelites, christian democratic nationalism negates the mechanism of power.

Enemies of Israel: Ruth and the Canaanite woman, artistic experience by accident.

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