Eve’s statement that she had a man in Genesis 4:1 has been the subject of considerable academic debate. A grammatical reassessment of the Semitic root qnh/qny, as well as a contextual analysis of Eve’s expression Genesis 4:1b as “I have procreated a man with Yahweh.” This observation illustrates that some biblical authors perceived their deity as an active creative agent in the mysterious process of human conception, a view that accords with Yahweh’s participatory role in the tradition of Isaac’s conception.
conception in Genesis 21:1-3.1

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**We recommend**

Psalm 19: A Sabbath Song
Jeffrey L. Cooley et al., Vetus Testam

The Camp of Dan and the Camp of Yahweh
R. Van Der Hart, Vetus Testam

A Reassessment of the Concept of Ibo Traditional Religion
Edmund O. Egboh, Numen

"Holy War" or "Yahweh War"?
Gwilym H. Jones, Vetus Testam

Yahweh as "the God of My Father"
J. Philip Hyatt, Vetus Testam

Abraham's Faith in Romans 4: Paul's Concept of Faith in Light of the History of Reception of Genesis 15:6
Tobias Nicklas, J Study Jud

The Tree of Knowledge and the Law of Yahweh
D.J.A. Clines, Vetus Testam

The Chronology of Genesis: Genesis XXVI 1-33 as “Flashback”
George G. Nicol, Vetus Testam

The Riddle of Genesis XIV 1)
J.A. Emerton, Vetus Testam

The Prophetic Objection in Ezekiel iv 14 and its Relation to Ezekiel's Call
D. Nathan Phinney, Vetus Testam

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