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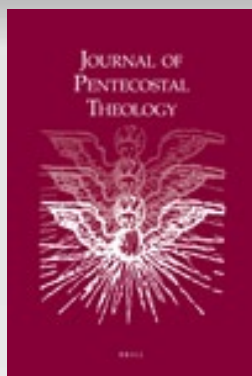
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Radically Orthodox, Reformed, and Pentecostal: Rethinking the Intersection of Religions in Conversation with James K.A. Smith



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Source: [Journal of Pentecostal Theology](#), Volume 15, Issue 2, pages

233 – 250 **Publication Year :** 2007

DOI: [10.1177/0966736907076340](#)

ISSN: 0966-7369 **E-ISSN:** 1745-5251

Subjects: [Theology and World Christianity](#)

Keywords: [Pneumatological theology](#); [Religious pluralism](#);

[Pentecostal theology](#); [Radical Orthodoxy](#); [Postmodern theology](#)



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The Radical Orthodoxy [RO] movement has been gaining momentum in the theological academy. Its most recent attempts to extend the RO vision in dialogue with the Dutch Reformed tradition. Clearly, the central features of RO prophetic engagement with the various domains of late modern society. At another level, however, the globalizing the dominant pagan deities are not just secularism, nihilism, or capitalism, but also those of other religions. At this be unable to sustain an engagement with the plurality of *mythoi* operative in the public square. Rather than unde

project revised by Smith, I propose a 'pneumatological assist' and argue that a more robust pneumatological theology (the one undeveloped by Smith) enables the kind of engagement that is required in our religiously plural late modern world.

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