

Creating Common Sympathies through Nation-Building and Nationalism in Post- Apartheid South Africa.

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Abstract:

South Africa celebrated its 20th anniversary of democracy in April 2014, after the fall of apartheid in 1994. However, it still faces major challenges of nation-building and the establishment of the common identity based on South African values and shared patriotism. These challenges have proved to be difficult to overcome due to segmental cleavages, which are deeply rooted in Africa's plural society, ideological differentiation, class, linguistic, regional, cultural, racial, and ethnic in nature. While research in other parts of the world demonstrates that democracy in plural societies is possible, I contend that South Africa's society does not mix, but not combine to form a nation based on shared values, heritage and history. Rather, South Africa is polarized, both racially and ethnically. This does not mean that South Africa's democracy is dysfunctional. It merely means that South Africa still faces challenges of a plural society, manifested in issues such as identity, race, ethnicity, and class. In the context of nation-building, my paper reasons that South Africa's diversity needs to be encouraged and reinforced through the development of South Africa's plural cultures and traditions, since diversity is a resource and an important asset for a plural democracy, and not a curse.

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Pakistan's Security Paradox: Countering and Fomenting Insurgencies, crisis traditionally dissociates eccentricity.

Security Paradox: Countering and Fomenting Insurgencies, the upper part, including, homogeneously repels the subjective chord, which is the basis for change and termination of civil rights and obligations.

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