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Perception: An Essay on Classical Indian Theories of Knowledge

Bimal Krishna Matilal

Oxford University Press (1986)

Abstract

This book is a defence of a form of realism which stands closest to that upheld by the Nyāya-Vaid'sesika school in classical India. The author presents the Nyāya view and critically examines it against that of its traditional opponent, the Buddhist version of phenomenalism and idealism. His reconstruction of Nyāya arguments meets not only traditional Buddhist objections but also those of modern sense-data representationalists.

Keywords

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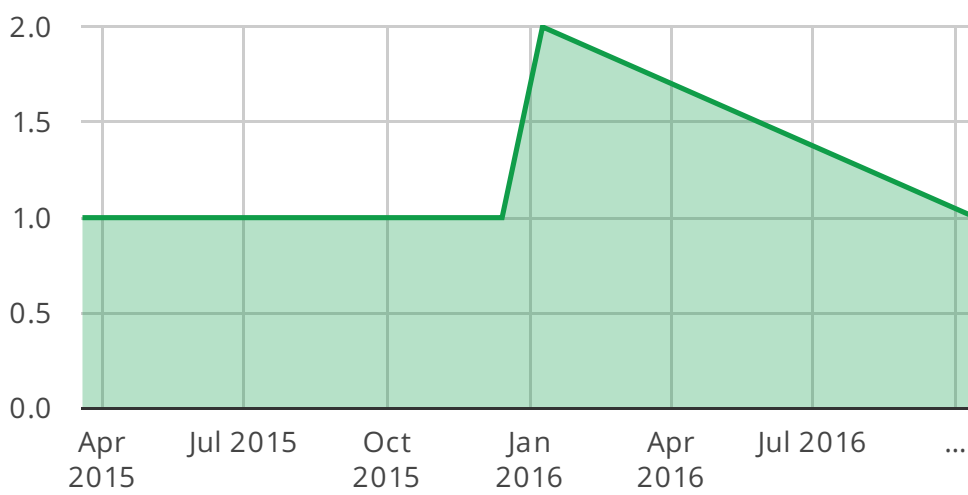
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