Perception: An Essay on Classical Indian Theories of Knowledge
Bimal Krishna Matilal
Oxford University Press (1986)

Abstract
This book is a defence of a form of realism which stands closest to that upheld by the Nyāya-Vaid' sesika school in classical India. The author presents the Nyāya view and critically examines it against that of its traditional opponent, the Buddhist version of phenomenalism and idealism. His reconstruction of Nyāya arguments meets not only traditional Buddhist objections but also those of modern sense-data representationalists.

Keywords
Nyaya  Philosophy, Buddhist  Philosophy, Indic History  Knowledge, Theory of History

Categories
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