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Korean Buddhism and His Steps Towards Establishing an Eastern Philosophy.



검색어를 입력해주세요

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Pak Chonghong's Philosophical Analysis of Korean Buddhism and His Steps Towards Establishing an Eastern Philosophy

EUN-SU CHO

International Journal of Buddhist Thought & Culture Vol.26 No.1, 2016.06, 75-98 (24 pages)

DOI : 10.16893/IJBTC.26.04

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Modern expansion in the scope of philosophy began an ongoing philosophical introspection into traditional Korean Buddhism, how they can be defined, and what they mean. Y ram Pak Chonghong (1903–1976) was a seminal figure who initiated this effort by making a groundbreaking proclamation for the existence of a distinct Korean thought and ideology. Proclaiming that the past critically informed the present and vice versa, he tried to renew and revitalize the Korean philosophy of the past, which had been locked away and displayed as an artifact or fossil, transforming it into a relevant, living philosophy. On the other hand, he was a dedicated scholar of Korean thought who explored its practical boundaries and content.

works on W nhyo and other Korean Buddhist philosophers, as well as T'oegye and other Korean Confucians. Pak poi Korean Confucianism and Buddhism as treasures awaiting excavation — and the need for a new methodological tool integrate Korean thought with the concepts and logical methods of Western philosophy. These efforts firmly placed — and by extension, Eastern philosophy — on the shelf of philosophy as a discipline. The breadth of sources and the them in his work set the standard of Korean Buddhist scholarship that was unmatched for some time. Even now, his on Korean Buddhist philosophy still guide scholars. So translated into a modern context, the study of Korean Buddhist important field of Korean philosophy, and these efforts became the catalyst for a wealth of lively discourse on Korean Korean academic world.

#Buddhist Philosophy

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#Korean Philosophy

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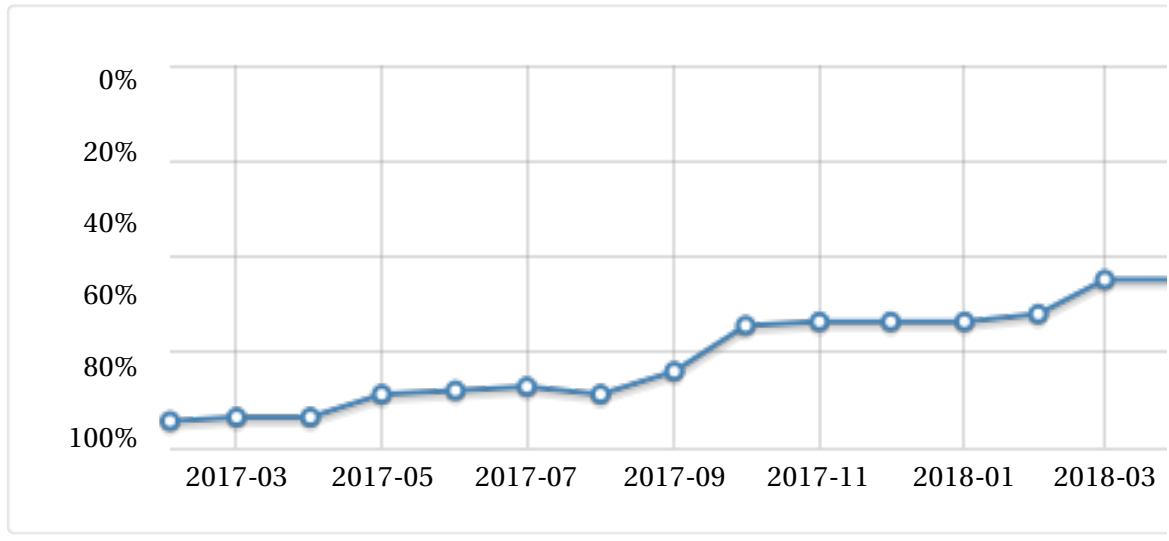
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