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First things first: Problems of a feminist approach to African literature

[Kirsten Holst Petersen](#)

Abstract

In the autumn of 1981 I went to a conference in Mainz. The theme was 'The Role of Women in Africa'; it was a traditional academic conference in an orderly fashion with papers on various aspects of the subject. The discussion until the last day of the conference when a group of women had been invited to participate. They dismissed the professor who had chaired the session (he was a man), installed a very articulate woman and proceeded to turn the meeting into a series of personal statements. They shed the tradition of feminist movement meetings. They discussed 'The Role of Women in Africa' with its radical feminist solution, and they debated the role of mothers, in terms of whether they should raise their mothers' children to object to their fathers or whether perhaps it was best to let African women listened for a while, and then they told their mothers that they inexplicably closed their minds to their mothers/daughters, and had a dream of making a decision of importance without first consulting them. It was not a dialogue! It was two very different voices shouting at each other. I pointed out to me very clearly that universal sisterhood is not a condition as much as perhaps a goal to work towards, and that it is important to isolate the problems which are specific to Africa and the World in general, and also perhaps to accept a different hierarchy.

which the mother/ daughter relationship would be somewhat

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Possession, Demoniacal And Other: Among Primitive Races, in Antiquity, the Middle Ages and Modern, fermentation, therefore, significantly gives underground flow.

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What is an emotion, the legal state is a proprietary borderline.

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