Resisting “Blackness” Muslim Arab Sudanese in the Diaspora
Abstract: Muslim Arab Sudanese consider light-coloured skin attractive and upper class, but in Egypt and the UK Sudanese refugees and migrants are considered “black”; in each country Sudanese Arab Muslims have developed different strategies to cope with this situation. While Egyptian racial categories demand association with the dominant, light skinned majority, in the UK the Sudanese aspire to neither the white majority nor black identity.

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