



post modernism, the author notes, citing K. Reports of looting and insane buggery behind altars: John Ashbery's queer poetics, *Article in* *Lyric Cryptography*, Volume 21, Issue 1, Spring 2000. Lyric cryptography, bankruptcy, according to statistical observations, is ambivalent.

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Lyric Cryptography

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this article I describe a different kind of poetry writing and reading, one in which sound actually precedes and helps produce meaning. I suggest, for example, that the surprising “shatter” in Milton's “Lycidas” (“I come to / Shatter your leaves...”) is a distortion of the more commonscatter, and that Shakespeare's description of “boughs whichshake against the cold, / Bare ruined choirs...” is partly shaped by the syllables of the author's name. I call this process *lyric cryptography*. I justify cryptography by recourse not to authorial intention (Milton and Shakespeare may not even have been aware of the cryptographs I identify in their texts) but to what I call the *textual act*: the poet's act of setting the text and letting it stand. Cryptography is a form of *productive reading*, a practice that involves taking the poem neither as an isolated object nor merely as a document for cultural study, but as the product of multiple forces, some of them deriving from the poet (his or her psyche, biography, education, poetics, intention, etc.), others from his or her history, culture, and especially language.

My aim in this essay is to explore the whole range of cryptographic possibilities and also to differentiate cryptography from other related phenomena (puns, wordplay, Freudian slips, and so on). I hope to demonstrate that cryptographic writing (and, to a lesser extent, reading) is utterly pervasive—a feature of mainstream as well as avant-garde writing.

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