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## THE SAFFRON ARMY, VIOLENCE, TERROR(ISM): BUDDHISM, IDENTITY, AND LANKA

**Author:** [Ananda Abeysekara](#)

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This paper proposes alternative approaches to conceptualizing the relation between religion and violence, Buddhist body of scholarship seeks to theorize religion and violence as transparent objects of disciplinary knowledge in terms of interrelation, while chronically failing to appreciate them as discursive categories. The relation between religion and violence is not available for disciplinary canonization as it is conventionally conceived in the now familiar terms of "Buddhism and religious terrorism," etc. Rather the questions, terms, and parameters defining which persons, practices, and knowledges of religion or violence, civilization or terror are produced, battled out, and subverted in minute contingent conjunctures are authorized to come into (central) view and fade from view, to emerge and submerge, to become centered and decentered.

competing authoritative "native" debates and discourses.

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