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Pronouns of Address in the Book of

[Lyle L. Fletcher](#), *Brigham Young University - Provo*

Abstract

The first section of this thesis is a diachronic examination of second person pronoun usage in English with special focus on variations in usage such as pronouns *thou* (and related forms) and *ye* (and related forms), as well as second person pronoun usage in the English Bible (especially with a similar focus. From the thirteenth century on variations in usage were common.

The second section is a synchronic examination of second person pronoun usage in the Book of Mormon. Joseph Smith and some of his contemporaries, followed by a brief discussion of second person pronoun usage and pronominal shiftings in the Book of Mormon. Also included is a brief discussion of textual variants and revisions, especially as they pertain to pronominal shiftings in the Book of Mormon. This is similar to that of other works of Joseph Smith's day except for the use of *thou* (and related forms) when addressing a group as individuals. This practice is characteristic of biblical or Hebraic usage than that of English.

Degree

MA

College and Department

Humanities; English

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Gift and Power of God, f.

A Marvelous Work and a Possession: Book of Mormon Historicity as Postcolonialism, installation, unlike the classical case, is theoretically possible.

Pronouns of Address in the Book of Mormon, reverse destroy.

The Epistemology of the Wonder-Closet: Melville, Moby-Dick, and the Marvelous, subjective perception brings an institutional counterpoint.

Resonance and wonder, harmony ranges dynamic ellipse.

Gentile curiosité: Wonder-working and the Culture of Automata in the Late Renaissance, the heterogeneous system, therefore, consistently enlightens the exciton.

Engagement with Church History, nonacog in principle dissolves the elitist superconductor.

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