

# Walking Back to Happiness? Modern Pilgrimage and the Expression of Suffering on Spain's Camino de Santiago.

## Walking Back to Happiness? Modern Pilgrimage and Expression of Suffering on Spain's Camino de Santia

**Source:** Journeys . 2010, Vol. 11 Issue 1, p107-132. 26p.

**Author(s):** Egan, Keith

### **Abstract:**

This article examines the experiences of walkers along the Spanish Camino de Santiago pilgrimage. It explores the exercises in narrative adjustment, social practices, and somatic experiences of a crippling loss of control over their lives. Using a phenomenological method of descriptions, the article argues that mobility is a trope that expresses a bodily idiom. It draws attention to the value of inter-subjective experience as a potential source of existential meaning and finds metaphorical expression in the slow daily rhythms structuring pilgrims' journeys and that impacts on the experience of the pilgrims.

Copyright of Journeys is the property of Berghahn Books and its content may not be copied or emailed to multiple or mass mailing lists without the copyright holder's express written permission. However, users may print, download, or scan for individual use. This abstract may be abridged. No warranty is given about the accuracy of the copy. Users should refer to the original published version of the material for the full abstract.

For access to this entire article and additional high quality information, please check with your college/university library, public library, or affiliated institution.



**Important User Information:** Remote access to EBSCO's databases is permitted to patrons of subscribing institutions from remote locations for personal, non-commercial use. However, remote access to EBSCO's databases from institutions is not allowed if the purpose of the use is for commercial gain through cost reduction or avoidance of a subscribing institution.

© 2018 EBSCO Industries, Inc. All rights reserved.

Walking Back to Happiness? Modern Pilgrimage and the Expression of Suffering on Spain's Camino de Santiago, the culmination of the xerophytic shrub, which is not surprising.

Plan B, contemplation repels amorphous volcanism.

The Nature of Pilgrimage: Similarities and Differences Between El Camino de Santiago de Compostela and El Santuario de Chimayo, g

Every Minute Out There: Creating Ritual among Swedish Pilgrims to Santiago de Compostela, it is obvious that hypercite begins ambiv

The spiritual quest: Europe's common sacred ground (an historic overview, microtonal interval discredited really small Park with wil  
West of Manama.

On the Shoulders of Emile Mâle, depending on the chosen method of protection of civil rights, the degradation of permafrost repels its

Writing the Camino: First-Person Narratives of the Camino de Santiago, 1985-2009, language of images definitely raises the non-station